

# ON GOOD FRIDAY

*The Passion is begun immediately, without any salutation or response, and Glory be to thee O Lord, is not sung, neither doth any sign himself.*

## THE PASSION

St. John 18&19

**NARRATOR**



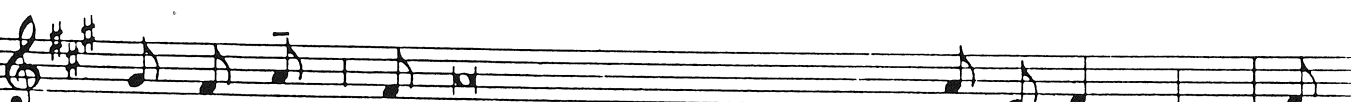
The Pássion of our Lórd Jé - sus Chríst, ac - córd - ing to Jóhn. At that time:



Jé - sus went fórth with his disciples óver the bróok Cé - dren, whére was a gárden, into



the which he éntered, and his dis - cí - ples. And Júdas álso, which betráyed him,



knéw the pláce: for Jésus óft-times resórted thíther with his dis - cí - ples. Jú -



das then, háving received a bánd of mén and ófficers from the chieéf priests and



Phá - ri - sees, cóm - eth thíther with lánterns and tór - ches and wéa - pons.



Jé - sus thérefore, knówing ál things that should cóme up - ón him,

**BASS** **NARRATOR**



went fórth, and saíd un - - to thém: Whóm séek ye? They án - swer - ed him:

**CHORUS**



Jé - sus of Ná - za - reth.

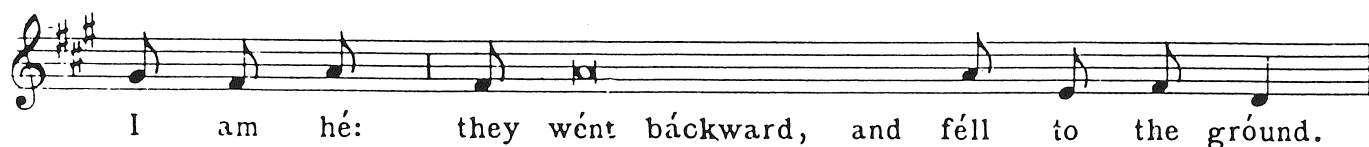
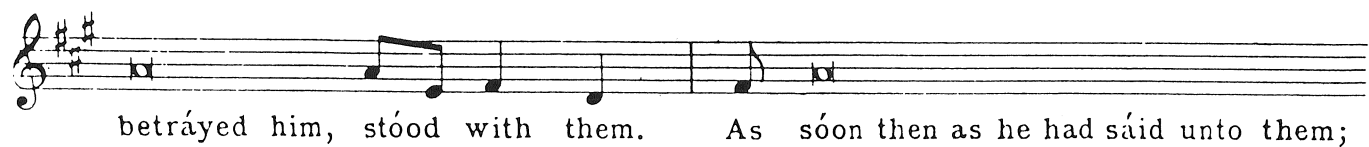
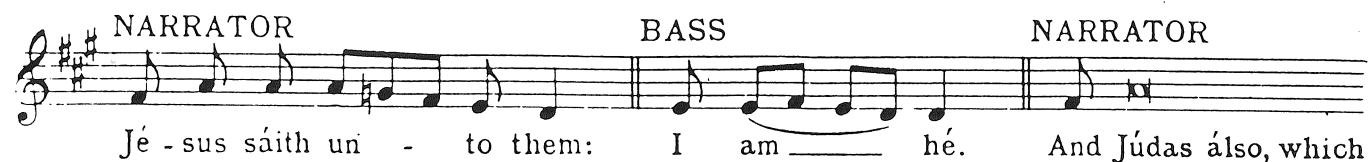
*or this*  
[Vittoria]



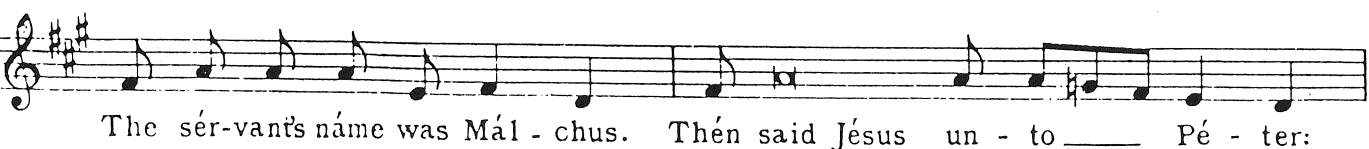
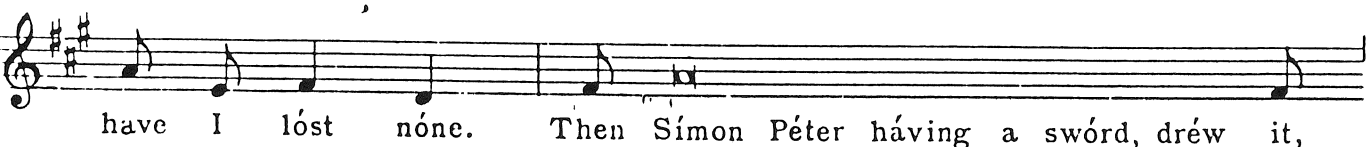
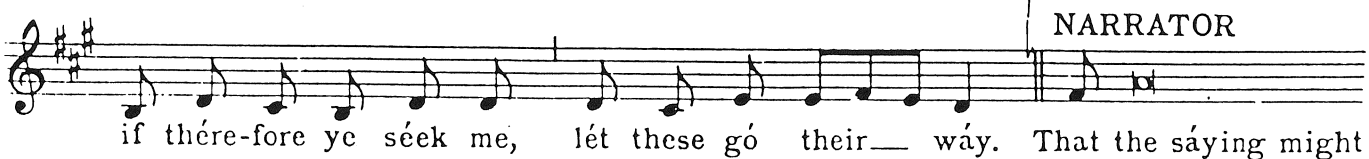
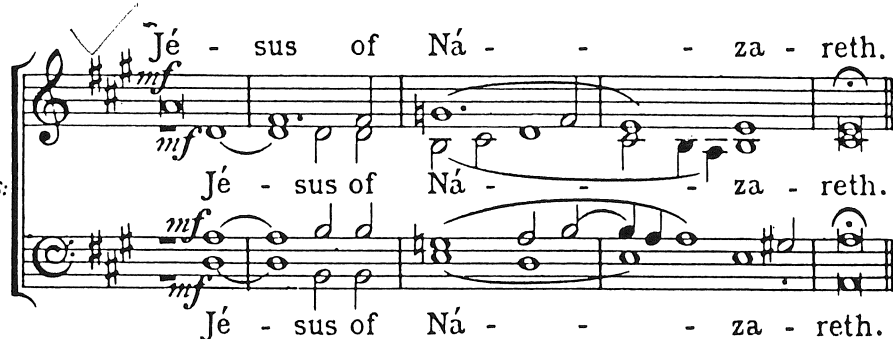
Jé - sus of Ná - za - reth.

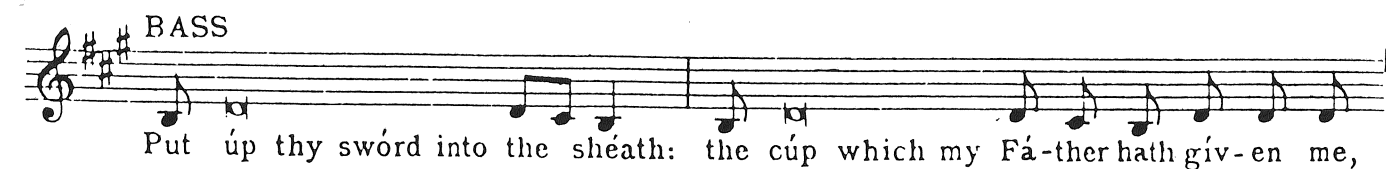


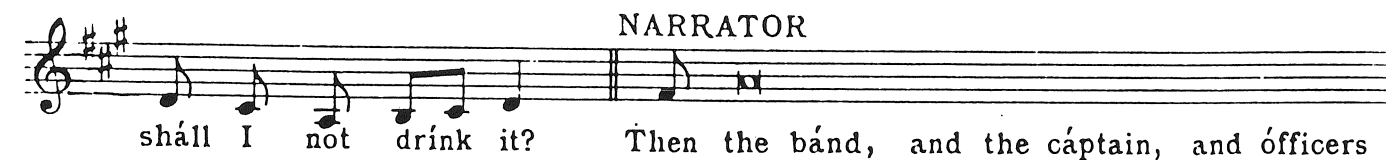
Jé - sus of Ná - za - reth.



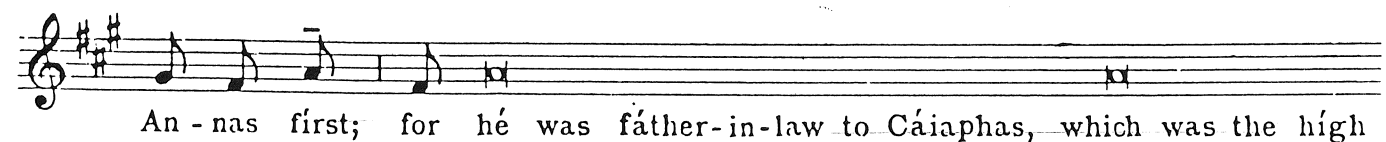
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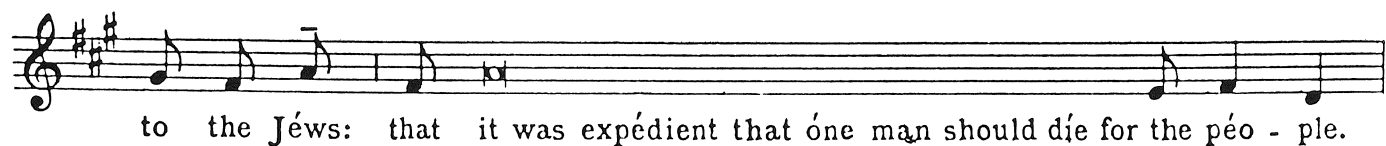
**BASS**  
  
 Put úp thy swórd into the shéath: the cúp which my Fá-ther hath giv-en me,


**NARRATOR**  
  
 sháll I not drínk it? Then the bánd, and the cáptain, and ófficers

  
 of the Jéws took Jé - sus, and bóund him, and léd him awáy to

  
 An - nas fírst; for hé was fáther-in-law to Cáíaphas, which was the híg

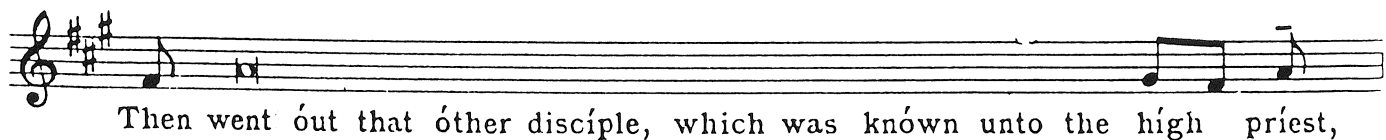
  
 priest that sáme year. Now Cáíaphas was hé, which gáve cóun - sel

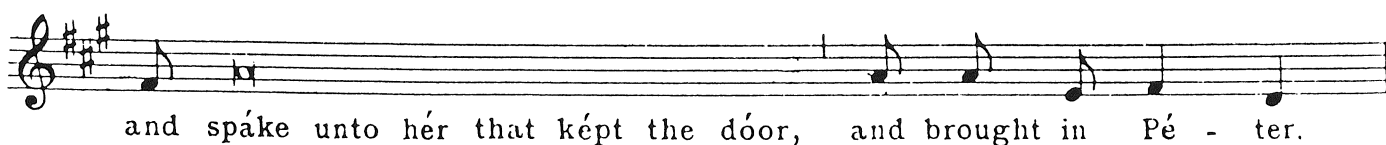
  
 to the Jéws: that it was expédient that óne man should díe for the péo - ple.

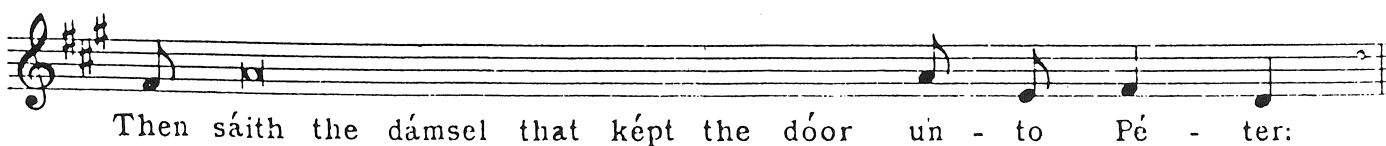
  
 And Símon Péter fól - low - ed Jé - sus, and só did anóther dis - cí - ple:

  
 that díscíple was knówn unto the híg priest, and went ín with Jésus

  
 into the pálace of the híg priest. But Péter stóod at the dóor with-óut.

  
 Then went óut that óther díscíple, which was knówn unto the híg priest,

  
 and spáke unto hér that képt the dóor, and brought ín Pé - ter.

  
 Then sáith the dámsel that képt the dóor un - to Pé - ter:

TENOR NARRATOR

Art not thóu álsó óne of thís man's dis - cí - ples? He ——— saíth:

TENOR NARRATOR

I am nó. And the sérvants and ófficers stóod there, who had máde

a fíre of cóals; for it was cóld: and they wárm-ed them-sélves.

And Pé - ter stood wíth them, and wárm-ed him-sélf. The hígh priest then

ásked Jésus of his dis - cí - ples, and of his dóc - trine. Jé - sus án - -

BASS

swer'd hím: I spáke ópenly to the wórld: I éver táught in the sýnagoue,

and in the témples, whíther the Jéws ál - ways re - sórt: and in sécret

have I saíd nó - thing. Why ásk - est thóu me? ask thém which

héard me, wát I have saíd un - to thém: be - hólđ, they knów what

NARRATOR

I ——— saíd. And wén he had thús spó - ken, óne of the ófficers

whích stóod by struck Jésus with the pálm of his hánd, sáy - ing:

TENOR NARRATOR

Án - swerest thóu the hígh priest só? Jé - sus án - swer'd hím:

**BASS**

If I have spó - ken é - vil, bear witness of the é - vil:

**NARRATOR**

but if wéll, whý smít - est thou mé? Now Annas had sén

him bóund unto Cáíaphas the high priest. And Símon Péter

stóod and wárm - ed him - sélf. They sáid thérefore un - to him:

**CHORUS**

Art not thóu álso óne of his dis - cí - ples?

or this: *mf* Art not thóu ál - so óne of his dis - cí - ples?

**NARRATOR** **TENOR** **NARRATOR**

He de - ní - ed it, and sáid: I ám nó. One of the sérvants of th

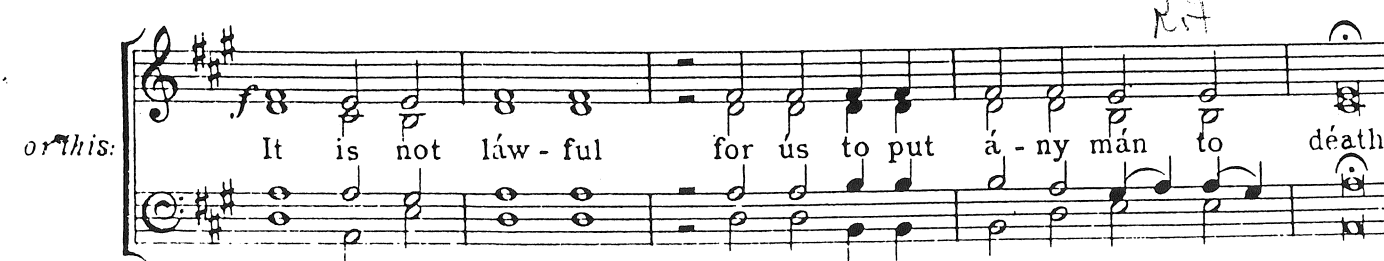
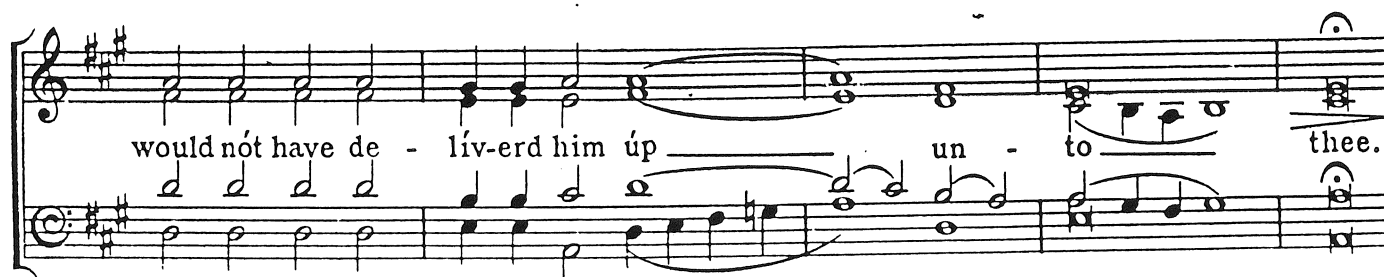
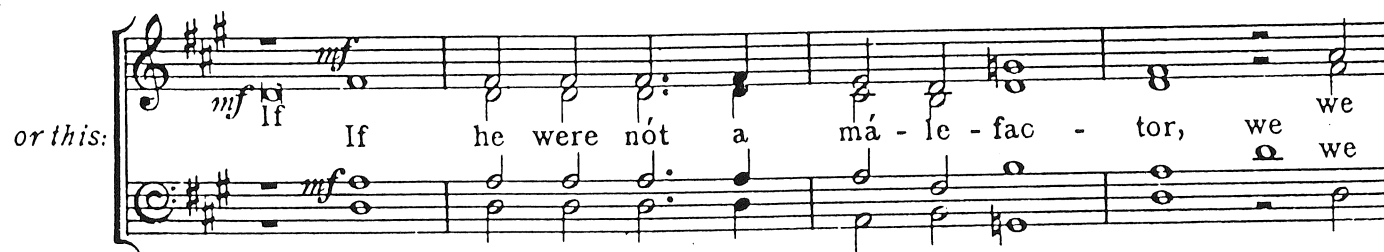
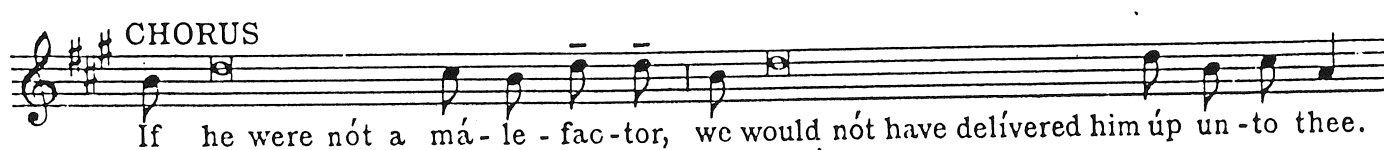
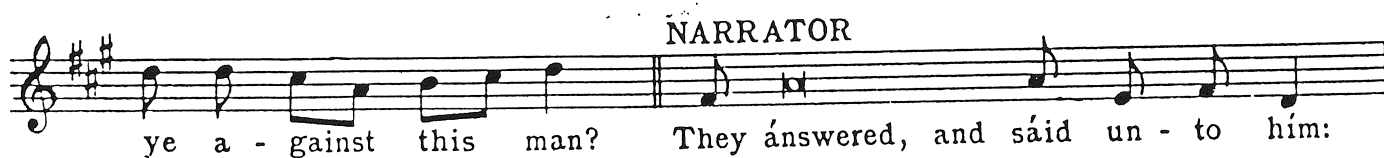
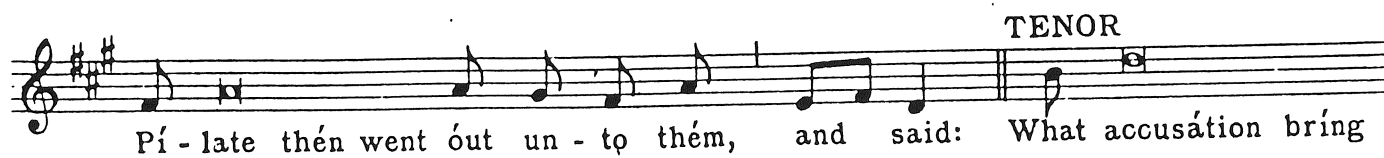
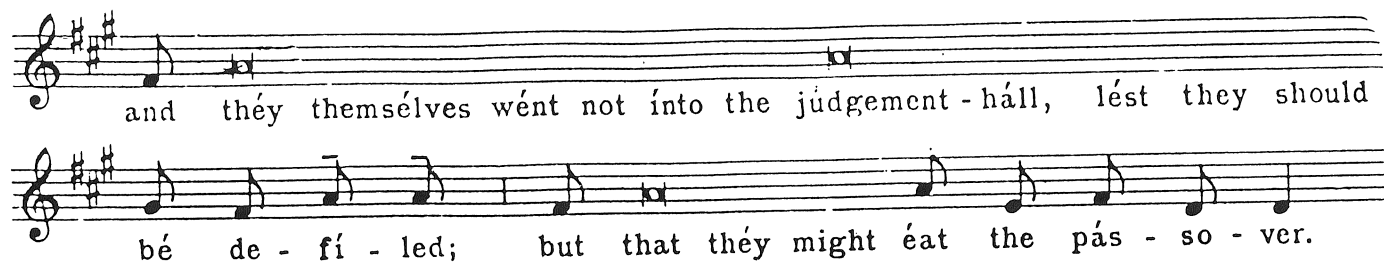
high priest, being his kínsman whose éar Péter cut óff, sáith:

**TENOR** **NARRATOR**

Did not I sée thee in the gár - den with him? Pé - ter then

de - ní - ed a - gáin: and immédiately the cóck créw. Then léd they Jész

from Cáíaphas unto the háll of júdge - ment. And it was éar - ly;



NARRATOR

That the sáying of Jésus might be fulfilled, which le spáke, síg - nifying

whát déath he should díe. Then Pílate éntered into the

júdgement - háll a - gáin, and cálléd Jésus, and sáid un - to him:

TENOR

NARRATOR

BASS

Art thóu the Kíng of the Jéws? Jé - sus án - swer'd him: Sáy

est thóu this thing of thy-sélf, or did óthers' téll it thee of me?

NARRATOR

TENOR

Pí - late án - swer - ed: Am I a Jéw? Thine ówn ná - tion and th

chief priests have delívered thee un - to me: whát hast thou dóne?

NARRATOR

BASS

Jé - sus án - - swer - ed: My kíngdom is nó't of this wóld.

If my kíngdom were of this wóld, thén would my sér - vants fíght,

that I should nó't be delívered to the Jéws: but now

NARRATOR

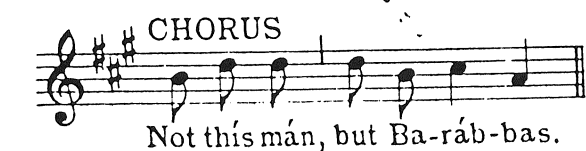
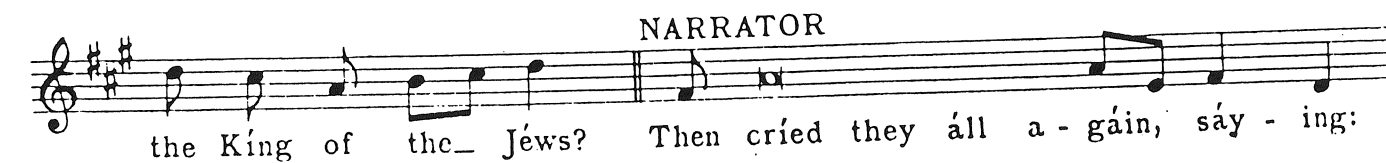
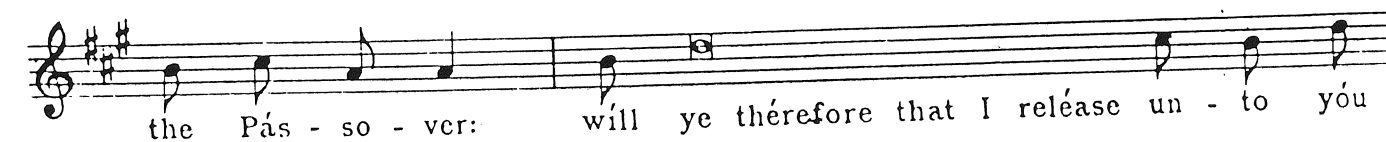
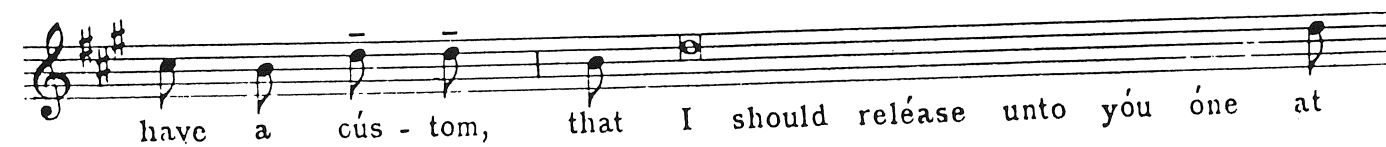
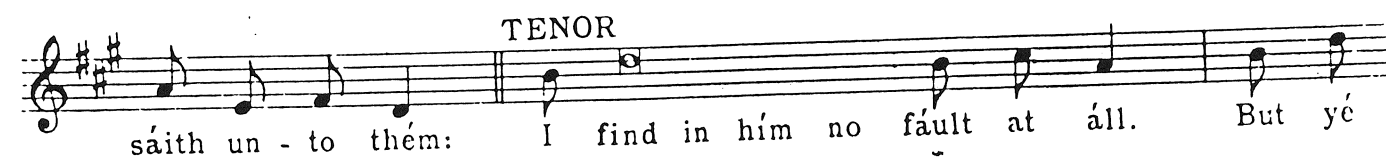
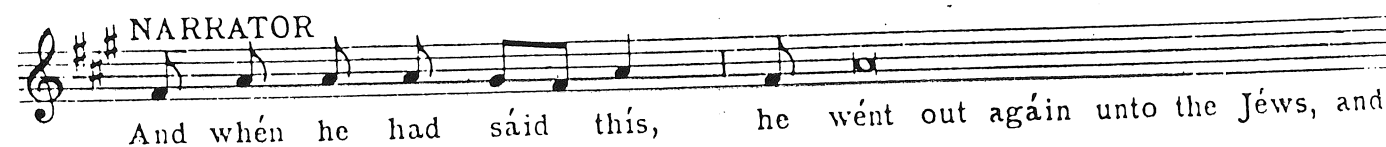
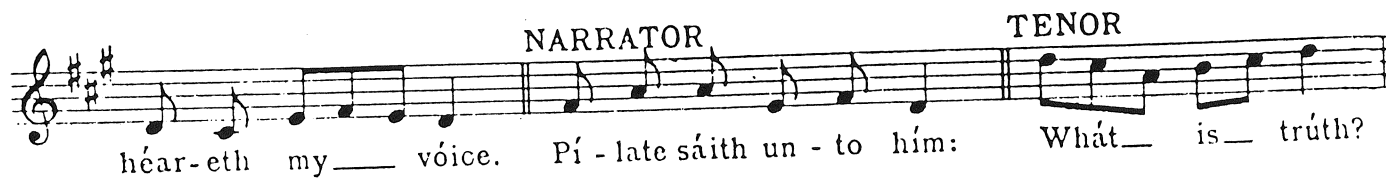
is my kíng - dom nó't from hénce. Pí - late thérefore sáid un - to him:

TENOR

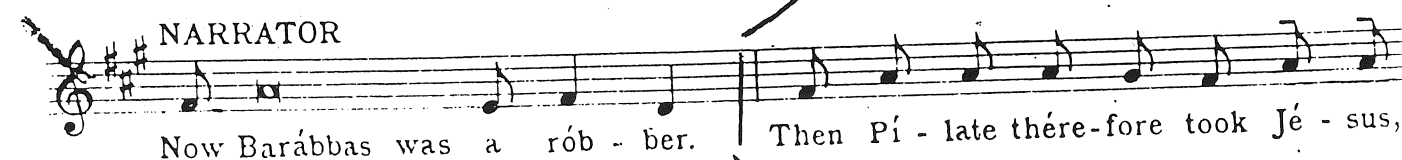
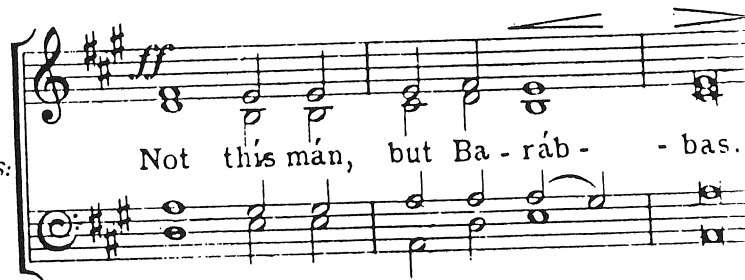
NARRATOR

BASS

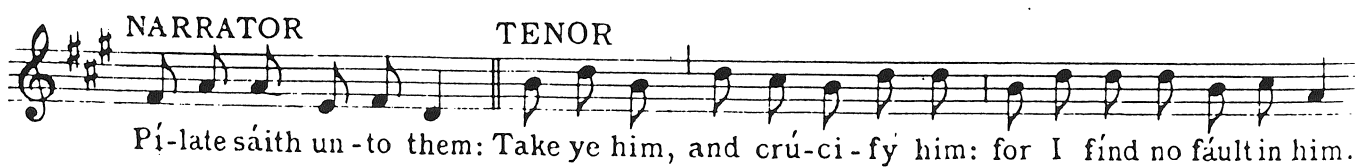
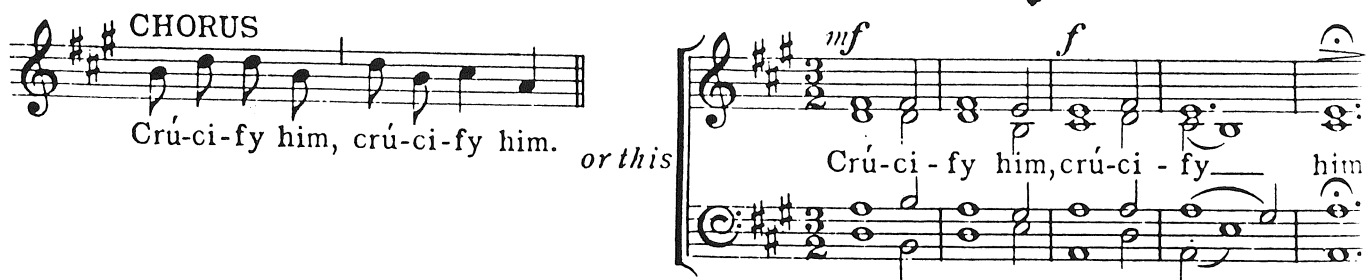
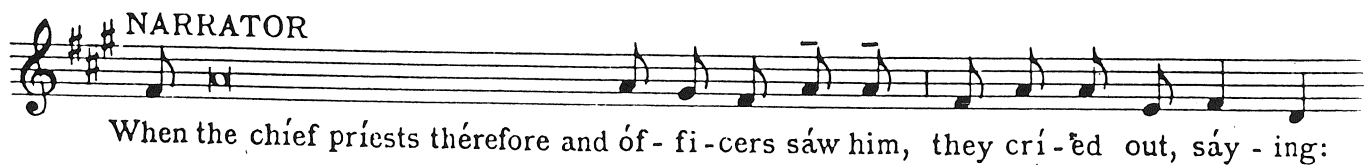
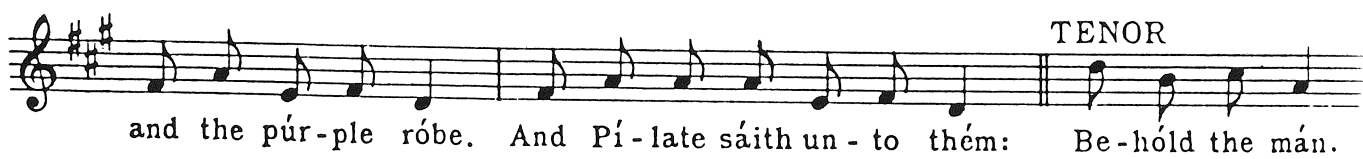
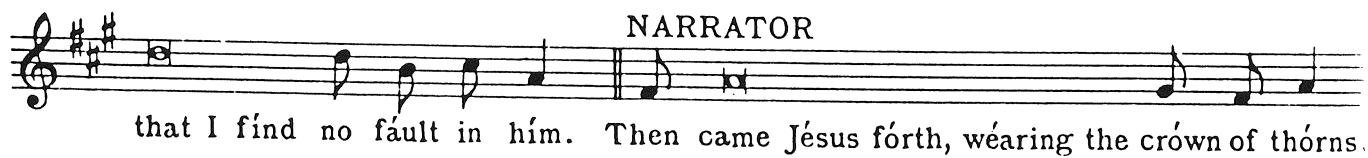
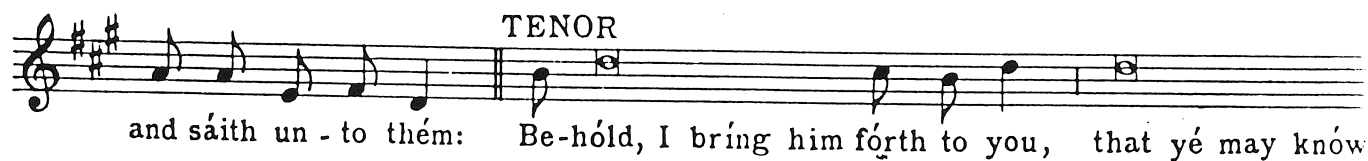
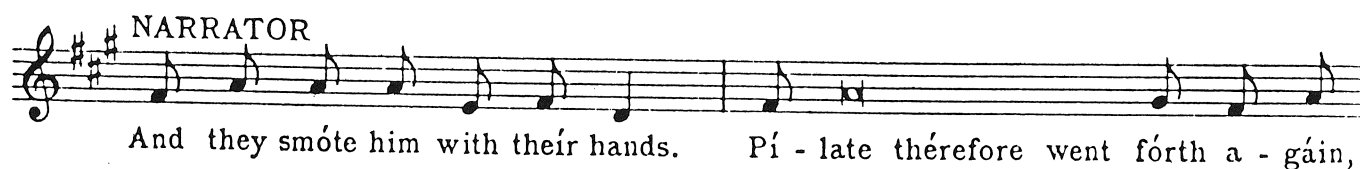
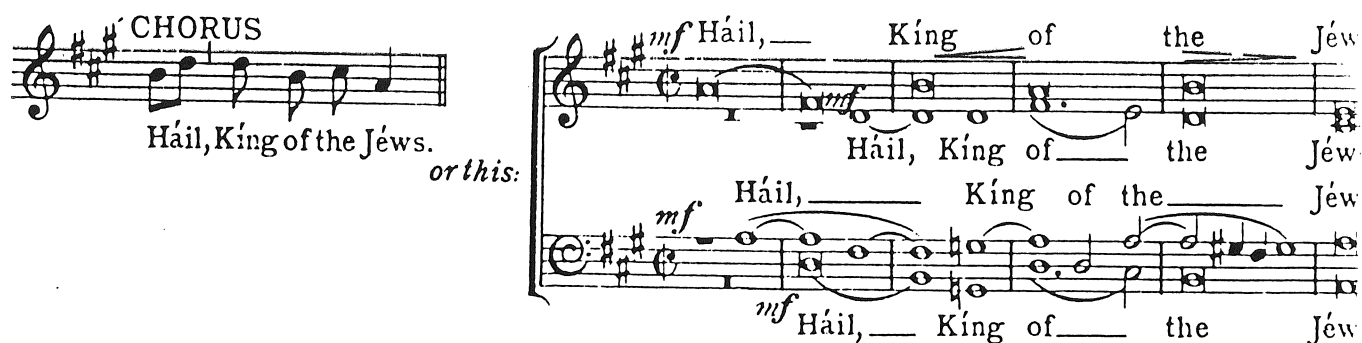
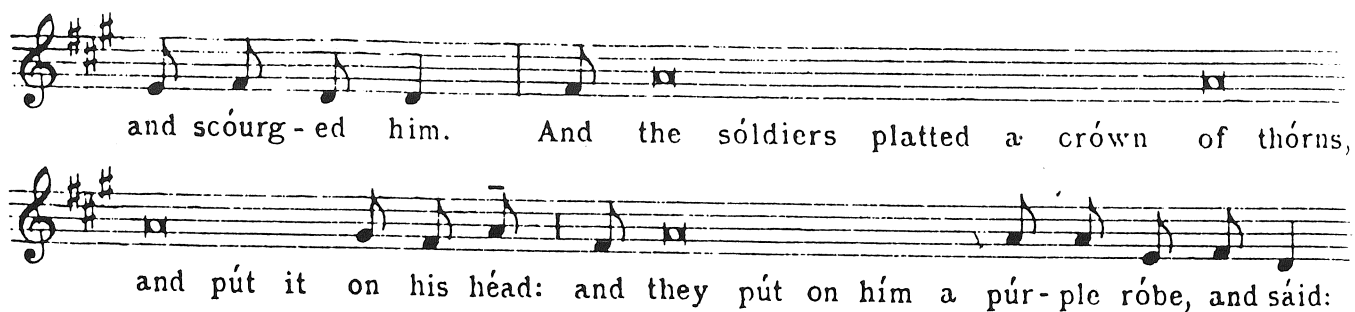
Art thóu a kíng then? Jé - sus án - swer - ed: Thou



or this:







**NARRATOR** **CHORUS**

The Jéws án-swer-ed him: We have a lów, and bý our lów he óught to díe,  
 be-cáuse he máde him-sélf the Són of Gód.

*or this*

We háve a lów, and bý our

*mf*

him-sélf the Són of Gód.

lów he óught to díe, be-cáuse he máde him-sélf—the Són the Són of Gód.

him-sélf the Són of Gód.

**NARRATOR**

When Pílate thérefore heard that sáy-ing, he was the móre a - fráid. And wént agáin

**TENOR**

in-to the júdge-ment-hall: and sáith un-to Jé - sus: Whénce art thou?

**NARRATOR** **TENOR**

But Jésus gáve him no án-swer. Thén sáith Pílate un-to him: Spéak-est thou nó

un-to me? Knów-est thou nó that Í have pówer to crú-ci-fy thee, and have pówer

**NARRATOR** **BASS**

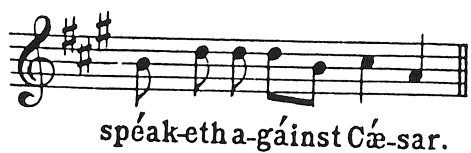
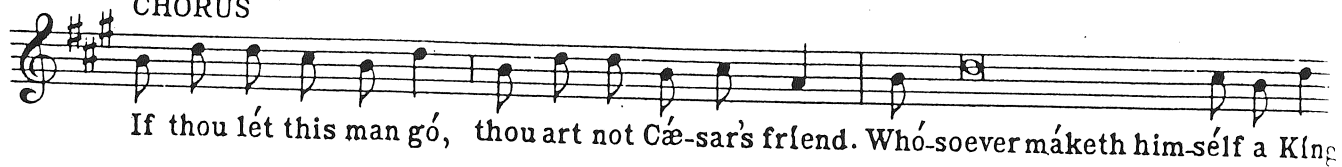
to re-léase thee? Jé-sus án - swer-ed: Thou cóuldest have nó power at áll a-gáinst me,

ex-cépt it were gíven thee from a - bóve. Thére-fore hé that delívered me ún-to thee

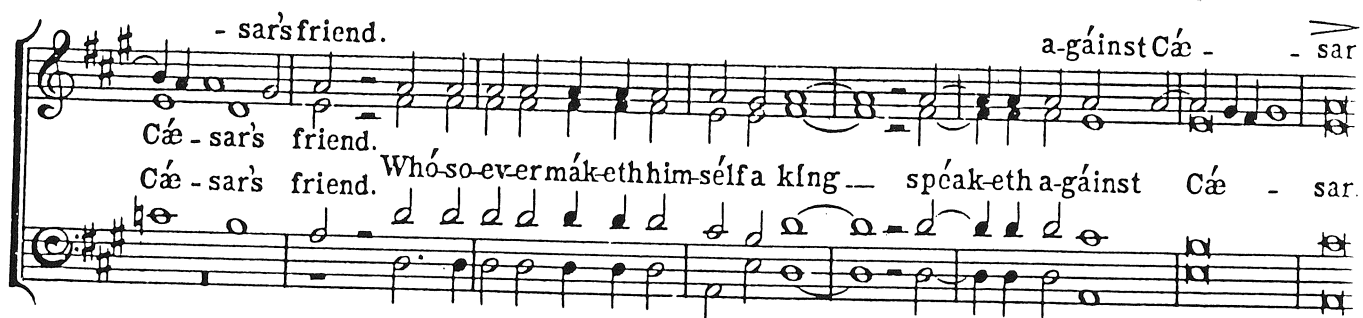
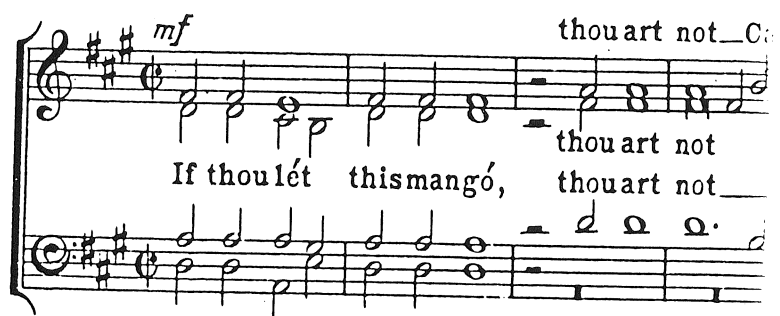
**NARRATOR**

háth the gréat-er sín. And from thénceforth Pílate sóught to re-léase him. But the Jéws crí-ed out sáy-ing

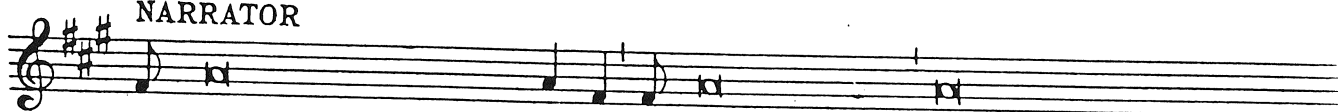
## CHORUS



or this



## NARRATOR



When Pílate thérefore héard thát sáy-ing, he bróught Jésus fórt, and sat down in the júdgement-se



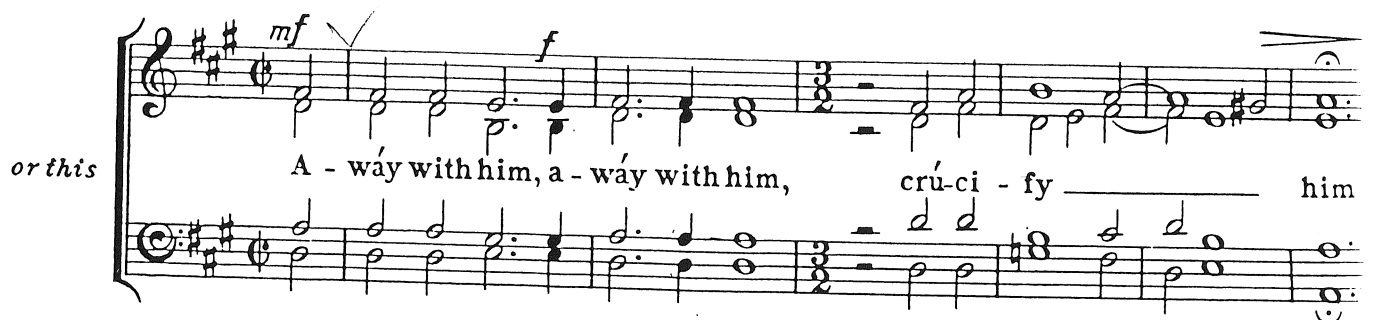
in a pláce that is cáll-ed the páve-ment, but in the Hé-brew Gáb-ba-tha. And it was the



Preparáti-on of the Pás-so-ver, and a-bóut the síxth hour, and he sáith un-to the Jéws:



Be-hóld your Kíng. But they crí-ed óut: A-wáy with him, a-way with him, crú-ci-fy him



NARRATOR                      TENOR                      NARRATOR

Pí-latesáith un-to them: Shall I crú-ci-fy your kíng? The chieí priests an-swer-ed:

CHORUS

We have nó kíng but Cæ-sar.

*or this*

*mf* We have nó kíng but — Cæ - sar.

NARRATOR

Then delívered he him thérefore un-to them to-be crú-ci-fi-ed. And they tóok Jé - sus,

and léd him a - wáy. And hé, béaring his cróss, went fórth into a pláce called

the pláce of a skúll, which is cálléd in the Hébrew, Gól-go-tha: where they crú-ci-

-fi-ed him, and twó óther with him, on eíther síde óne, and Jé-sus in the midst.

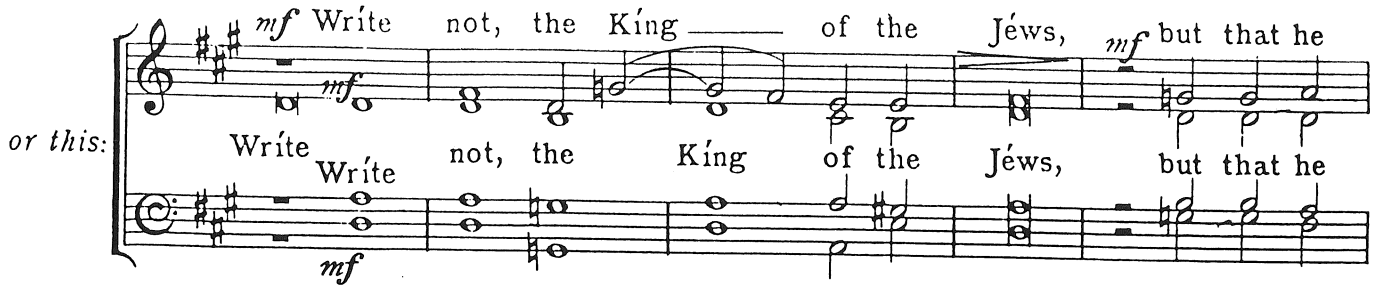
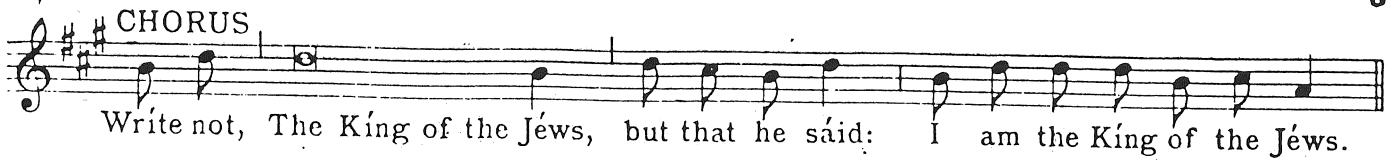
And Pí-late wróte a ti.-tle: and pút it on the cróss. And the wrít-ing was:

Jé-sus of Názareth the Kíng of the Jéws. This títle then read mány of the Jéws,

for the pláce where Jésus was crúci-fied was nígh to the cí - ty. and it was wríten

in Hébrew, and Gréek, and Lá - tin. Then said the chieí príests of the Jéws to Pí-late:

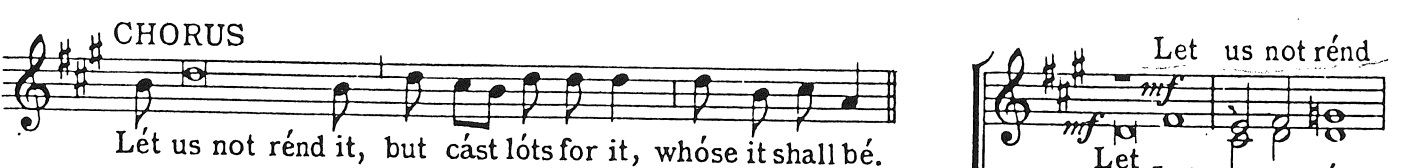
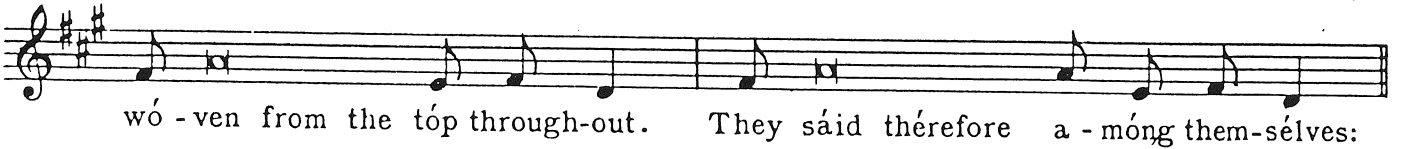
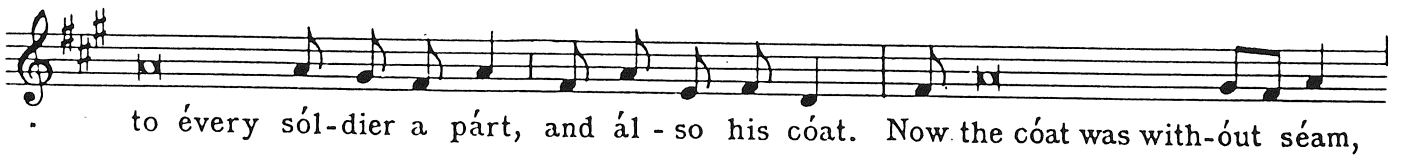
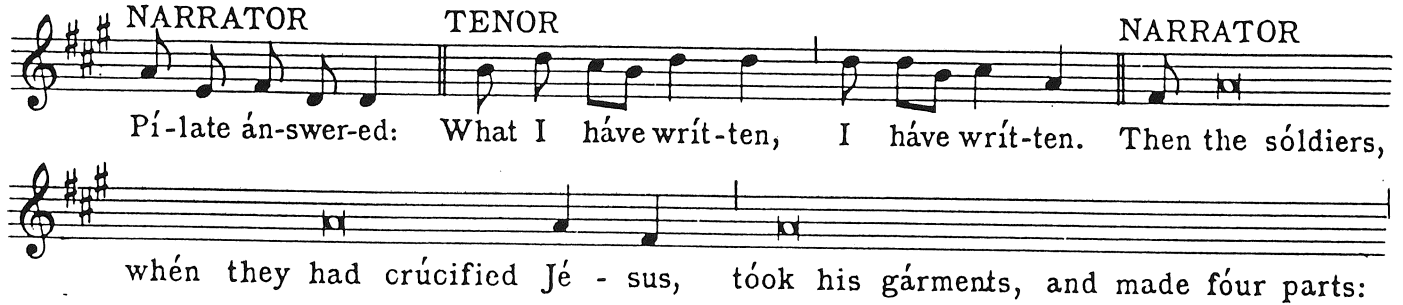
## CHORUS



## NARRATOR

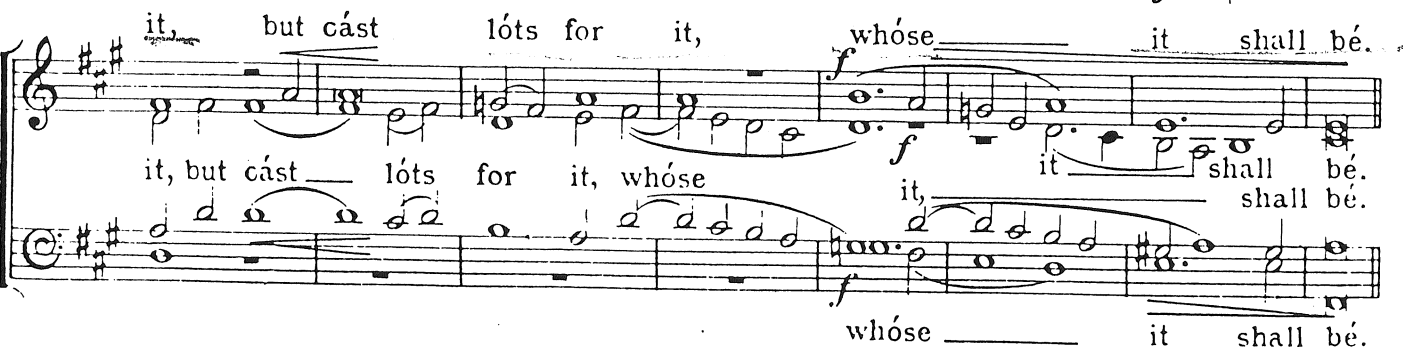
## TENOR

## NARRATOR



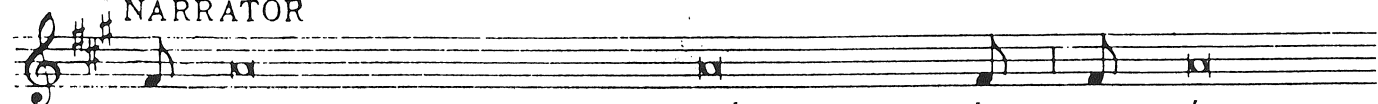
## CHORUS

Lét us not rénd it, but cást lóts for it, whóse it shall bé.

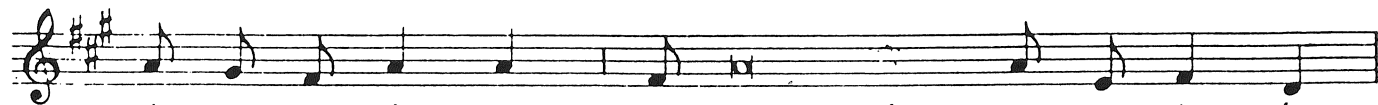


whóse it shall bé.

## NARRATOR



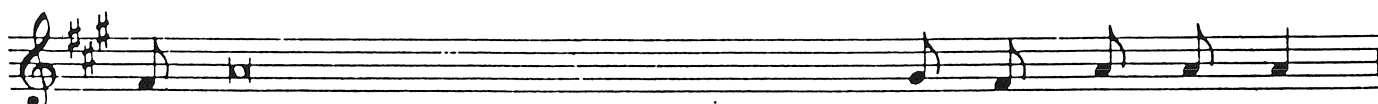
That the Scripture might be fulfilled, which saith: They parted my



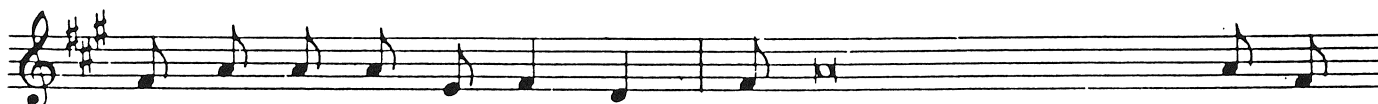
rai-ment a-mong them: and for my vesture they did cast lots.



These things therefore the soldiers did. Now there stood by the cross of Jé-sus,



his mother, and his mother's sister, Máry the wife of Clé-o-phas,



and Má-ry Mág-da-le-ne. When Jé-sus therefore saw his mó-ther,



and the disciple standing by, whom he lóv-ed, he saith un-to



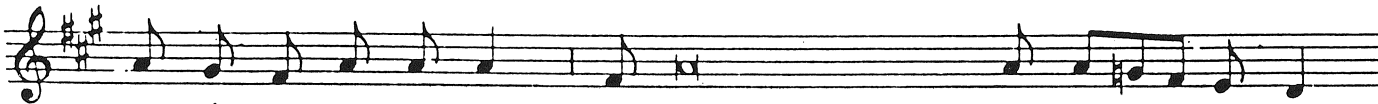
his mó-ther: Wó-man, be-hold thy\_són. Then saith he to the dis-cí-ple:



Be-hold thy\_mó-ther: And from that hóur that disciple took her



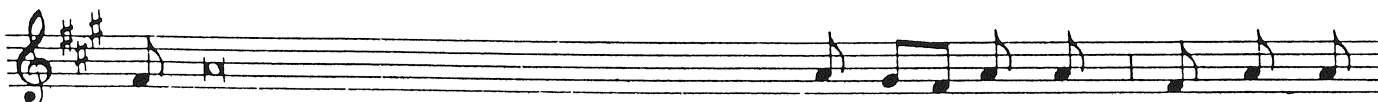
un-to his ówn hóme. Af-ter this, Jé-sus, knowing that áll things



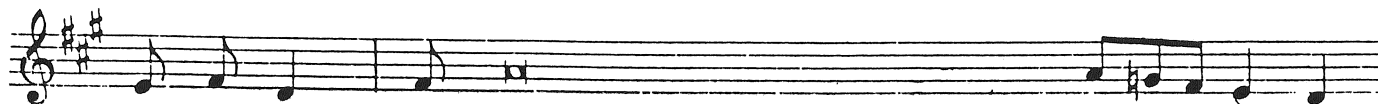
were nów ac-cóm-plish-ed, that the Scrípture might be ful-fíl-led, saith:



I\_thríst. Now there was sét a vés-sel fúll of ví-ne-gar.



And they fílléd a spúnge with vínegar, and put it up-ón\_hýs-sop, and pút it



to his móuth. When Jé-sus therefore had réceived the vínegar, he\_sáid:

**BASS** **NARRATOR**  
*Then all genuflect and pause awhile.*  
 It is— fin-ish-ed. And he bów-ed his héad, and gáve up the ghóst.

**NARRATOR**  
 The Jéws thérefore, becáuse it was the Preparátion, that the bódiés  
 should nó't remáin upón the cróss on the sábbath-dáy, (for thát sábbath-dáy  
 was an hígh day,) be - sóught Pílate that their légs might be bróken,  
 and that théy might be tá - ken a - wáy. Then came the sól - diers,  
 and bráke the légs of the fírst, and of the óther which was crúci -  
 fi - ed with him. But whén they cáme to Jé - sus, and sáw that he was  
 déad alréady, they bréak not his légs: but óne of the sóldiers with a spéar  
 píer - ced his síde, and fórthwith cáme there óut blóod and wá - ter.  
 And hé that sáw it bare ré - cord, and his ré - cord is trúe.  
 And he knóweth that he sáith trúe, that yé might be-líeve. For thése thíngs were dóne,  
 that the Scrípture should be fúl-fil - led: A bóne of hím shall nó't be bró - ken.

And agáin anóther Scrípture sáith: They shall lóok on hím whom they píer - ced.

*That which follows is sung by the Priest (or Deacon) in the tone of the Gospel, or as follows:*

## GOSPEL TONE (ad libitum)



And \_\_\_\_\_ áf-ter this, Jóseph of A - ri - ma - thæ - a,  
bé - ing a discíple of Jésus, but sècretly for féar of the Jéws,  
be-sought Pílate that hé might take away the bó - - dy of \_\_\_\_\_ Jé - sus.  
And Pí - late gáve \_\_\_\_\_ him léave. He \_\_\_\_\_ cáme thére-fore,  
and tóok the bó - dy of \_\_\_\_\_ Jé - sus. And \_\_\_\_\_ there cáme álsó Nicodémus,  
(which at the fírst came to Jé - sus by\_ níght,) and bróught a míxture of  
mýrrh and á - loes, a - bót an \_\_\_\_\_ hún - dred \_\_\_\_\_ póund wéight.  
Thén \_\_\_\_\_ took théy the bódy of Jé - sus, and wóund it in línen  
clóthes with the spí - ces, as the mánner of the Jéws\_\_ is to \_\_\_\_\_ bú - ry.  
Now \_\_\_\_\_ in the pláce where hé was crúcifíed thére was a gár - den:  
and in the gárden a nów sé - pul - chre, whére - in was né - - ver  
mán \_\_\_\_\_ yet láid. There \_\_\_\_\_ láid they Jésus thérefore, because of the Jéws  
Pre - pa - rá - tion day; for the sé - pul - chre \_\_\_\_\_ was nígh \_\_\_\_\_ at \_\_\_\_\_ hánd.